

Kenneth J. Hopkins  
Mayor

Jason M. Pezzullo, AICP  
Committee Chairman  
Director of Planning



John Ireland  
Fire Department

David Rodio  
Building Official

Nick Capezza  
Engineering Division

Stephen Mulcahy  
Traffic Safety Division

## DEVELOPMENT PLAN REVIEW COMMITTEE

Cranston City Hall  
869 Park Avenue, Cranston, Rhode Island 02910

### AGENDA

9:00 AM, WEDNESDAY, March 16, 2022

**THIS WILL BE A VIRTUAL MEETING**

---

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/development-plan-review-committee.3.11.22/>

---

**TO JOIN BY COMPUTER**, click the link below:

<https://us06web.zoom.us/j/89646081837?pwd=T1IMcDVqcZjXc1B5bHNERWg3RTRvZz09>

**TO JOIN BY PHONE**, dial any of the following numbers:

1-312-626-6799

1-253-215-8782

1-720-707-2699

1-646-558-8656

1-346-248-7799

1-301-715-8592

**Meeting ID: 89646081837**

---

**1. Call to Order**

**2. Approval of Minutes**

- **1/19/22 Meeting** (vote taken)
- **2/2/22 Meeting** (vote taken)
- **2/16/22 Meeting** (vote taken)

**3. "Electric Bus Charging Station" \*** (Pre-Application / no vote taken)

**Location:** Broad Street and Montgomery Avenue – AP 2, Lots 1581, 3373 & 4020  
**Zoning District:** C-3 General Business  
**Owner/applicant:** RI Public Transit Authority (RIPTA)  
**Proposal:** RIPTA is seeking to redevelop three separate areas: (i) for RIPTA's use of turn-around and electric charging for new transit vehicles, (ii) an asphalt paved parking lot to be utilized by the adjacent God's Family Church, and (iii) a gravel surfaced parking lot on the western extent of the project.

\* This agenda item is being considered for Pre-Application only. There are no notification requirements for pre-applications.

Individuals requesting interpreter services for the hearing impaired must contact the office of City Planning at 461-1000 ext. 3136 seventy-two [72] hours prior to the meeting.

Telephone: (401) 461-1000 ext 3136

Fax: (401) 780-3171